

**COMMUNITY DEVELOPMENT COMMISSION**  
**121 North LaSalle Street, Chicago, Illinois**  
**Regular Meeting**  
**April 11, 2023 at 1:00 PM**

**AGENDA**

**IMPORTANT NOTE:**

IN RESPONSE TO THE COVID-19 PUBLIC HEALTH EMERGENCY, THE CHAIR OF THE COMMUNITY DEVELOPMENT COMMISSION ISSUED “EMERGENCY RULES GOVERNING THE CONDUCT OF REMOTE PUBLIC COMMISSION MEETINGS AND PROVISIONS FOR REMOTE PUBLIC PARTICIPATION,” WHICH CAN BE FOUND ON THE COMMISSION’S WEBSITE:

[https://www.chicago.gov/city/en/depts/dcd/supp\\_info/community\\_developmentcommission.html](https://www.chicago.gov/city/en/depts/dcd/supp_info/community_developmentcommission.html)

THE CHAIR HAS DETERMINED THAT, BECAUSE OF THE POTENTIAL SPREAD OF COVID-19, AN IN-PERSON MEETING IS NOT PRACTICAL OR PRUDENT AT THIS TIME. ACCORDINGLY, THIS MEETING WILL NOT BE HELD IN A PHYSICAL LOCATION. INSTEAD, ATTENDANCE AT THIS MEETING WILL BE BY REMOTE MEANS ONLY. INSTRUCTIONS FOR HOW TO ACCESS THIS MEETING, PROVIDE WRITTEN COMMENT AND PARTICIPATE IN PUBLIC TESTIMONY ARE PROVIDED BELOW.

The April 11 meeting will be a virtual meeting that can be viewed via live stream at 1:00 PM by selecting “Watch the Commission Meeting live” on the Commission's website at:

[https://www.chicago.gov/city/en/depts/dcd/supp\\_info/community\\_developmentcommission.html](https://www.chicago.gov/city/en/depts/dcd/supp_info/community_developmentcommission.html)

The Commission will accept written comments on all agenda items up to twenty-four (24) hours prior to the Commission meeting. Members of the public shall send all written comments to the following email address: [cdc@cityofchicago.org](mailto:cdc@cityofchicago.org). The subject line of the email shall specify the Commission agenda item and property address for the agenda item so that the written comment can be properly filed with the Commission. Due to technological limitations, written comments shall be accepted only in the following formats: (1) body of the email; (2) word document; and (3) PDF. Written comments submitted in alternate formats shall not be considered.

Due to limited technological capacity, only: aldermen (or their designees); and up to fifteen (15) members of the public shall be allowed to speak at the meeting on each agenda item.

For members of the public wishing to speak, the Chair will call for comments on each specific agenda item following the staffs’ report. Members of the public wishing to speak may register online by filling out a request form at least 24 hours in advance of the meeting, or they may request to speak on a specific agenda item by activating the “raise your hand” function when the Chair calls for comments until all slots (15) are filled. Advance registration during this period can be made by sending a completed public speaking request form to [cdc@cityofchicago.org](mailto:cdc@cityofchicago.org). Public speaking request forms are available for download at the Commission’s website. Each speaker will be allocated no more than three (3) minutes to speak.

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**AGENDA**

**I. ROLL CALL**

**II. APPROVAL OF MINUTES OF THE MARCH 14 MEETING**

**III. NEW BUSINESS**

**A. NORTHWEST INDUSTRIAL CORRIDOR REDEVELOPMENT PROJECT AREA, AMENDMENT NO. 4 (WARD 28, 36, AND 37)**

Accept for review the amended redevelopment plan for the proposed Northwest Industrial Corridor Area Tax Increment Financing Redevelopment Project Area Amendment No. 4, and set dates for a public meeting of the Joint Review Board and a public hearing.

**Ryan Slattery**

**B. LAKE CALUMET INDUSTRIAL AND 116TH/AVENUE O REDEVELOPMENT PROJECT AREAS (WARD 10)**

Request authority for the Department of Transportation to acquire all or part of 30 properties located in the proposed right-of-way for Burley Avenue and Carondelet Avenue between E. 106<sup>th</sup> Street and E 126<sup>th</sup> Place in the Lake Calumet Industrial and 116th/Avenue O Tax Increment Financing Redevelopment Project Areas.

**Soliman Khudeira**

**C. 47TH/STATE REDEVELOPMENT PROJECT AREA (WARD 3)**

Request authority to advertise the Department of Planning and Development's intention to enter into a negotiated sale with Deeply Rooted Productions for the disposition of properties located at 5345 S. State Street in the 47<sup>th</sup>/State Tax Increment Financing Redevelopment Project Area, to request alternative proposals, and to approve the sale of the property to Deeply Rooted Productions if no responsive alternative proposals are received.

**Justin Peterson**

**D. MADDEN/WELLS REDEVELOPMENT PROJECT AREA (WARD 4)**

Request authority to advertise the Department of Planning and Development's intention to enter into a negotiated sale with Alonzo Williams for the disposition of property located at 3865 S Lake Park Avenue in the Madden/Wells Tax Increment Financing Redevelopment Project Area, to request alternative proposals, and to approve the sale of the property to Alonzo Williams if not responsive alternative proposals are received.

**Nelson Chueng**

**IV. ADJOURNMENT**