



City of Chicago  
Committee on Finance  
City Hall • Room 302  
www.chgofinancecomm.chi.il.us

Alderman Edward M. Burke  
Chairman

Telephone  
312-744-3380

FAX COVER SHEET

FAX NUMBER ( ) 4-2793

FAX SENT TO Steve Berlin  
Bd. of Ethics

FAX SENT BY Alderman Edward M. Burke

TOTAL NUMBER OF PAGES -2-  
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COMMENTS:  
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**City of Chicago**

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www.committeefinance.org

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November 24, 2009

Mr. Steve Berlin  
Executive Director  
Board of Ethics  
740 North Sedgwick, Suite 500  
Chicago, IL 60610



Re: Rule 14's for Alderman Burke  
for items introduced at the  
October 7, 2009 City Council Meeting

Dear Mr. Berlin:

Pursuant to Section 2-156-080 of the Municipal Code of the City of Chicago, enclosed please find my list of abstentions under Rule 14 of the Rules of Order and Procedure of the Chicago City Council. These items were referred at the City Council Meeting of November 18, 2009.

If you have any questions regarding this matter; please do not hesitate to contact my office.

Very truly yours,

Edward M. Burke  
Alderman, 14<sup>th</sup> Ward

Enclosure  
EMB/mmm

COPY TO BE SENT TO BOARD OF ETHICS

COUNCIL MEETING OF 11/25/09

LIST OF RULE 14'S FOR ALDERMAN EDWARD M. BURKE

ITEMS REFERRED AT THE CITY COUNCIL MEETING OF 11/18/09

**Committee on Finance**

**A communication recommending a proposed ordinance concerning the authority to enter into and execute a Loan Agreement, to issue City of Chicago Multi-Family Housing Revenue Bonds (Branch of Hope Apartments Project), Series 2009 and to waive certain fees associated with this project. Amount of Loan: \$ 8,597,950 and Amount of Bonds: \$12,500,000. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.**

**A proposed ordinance authorizing the amendment of the Establishment Ordinance to expand the area of Special Service Area Number 3, the imposition of a tax levy, the approval of the 2010 budget and the approval of the Service Provider Agreement for Special Service Area Number 3. Amount to be levied: \$ 1,416,156. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.**

**Committee on Housing**

**A proposed ordinance authorizing the sale of property located at 3130-3160 West Madison to Highland Park CVS, LLC. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.**

**Committee on Zoning**

**-Item # 16989. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.**

**Item # 16988. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.**