



CITY OF CHICAGO

**COMMITTEE ON FINANCE**

CITY COUNCIL

CITY HALL - ROOM 302  
121 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60602

ALDERMAN PAT DOWELL  
CHAIRMAN

PHONE: 312-744-3380

**AGENDA OF MATTERS  
TO BE CONSIDERED  
BY THE  
COMMITTEE ON FINANCE  
TUESDAY, NOVEMBER 14, 2023  
10:00 A.M.**

**CITY HALL – SECOND FLOOR - COUNCIL CHAMBER**

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**DEPARTMENT OF HOUSING**

1. An ordinance concerning the issuance of Multi-Family Housing Revenue Bonds and other financial assistance to New City Redevelopment Limited Partnership for rehabilitation and development of the United Yards 1A affordable housing project located at **1515 W. 47<sup>th</sup> Street** and **1635-1643 W. 47<sup>th</sup> Street.** **20<sup>th</sup> Ward**  
([O2023-0005765](#)) TIF Amount: up to \$14,500,000  
Bonds Amount: up to \$22,500,000

**DEPARTMENT OF PLANNING AND DEVELOPMENT**

2. An ordinance concerning the authority to enter into and execute an Intergovernmental Agreement with the Chicago Board of Education for the provision of Tax Increment Financing (TIF) funds to connect the main campus building to the former Canter building and replace heating and cooling units in the gym wing at Kenwood Academy High School, located at **5015 S. Blackstone Avenue.** **4<sup>th</sup> Ward**  
([O2023-0005701](#)) Amount: up to \$13,950,000

**MISCELLANEOUS**

3. An ordinance concerning the authorization of fee waivers or refund for the Chicago Board of Education, and its contractors, for buildings and facilities used for public or governmental purposes with annual reporting of fee waivers to the Office of Budget Management.  
([O2023-0005778](#))



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4. A proposed order **authorizing** the payment of various small claims against the City of Chicago.  
(Direct Introduction)
  
5. A proposed order **denying** the payment of various small claims against the City of Chicago.  
(Direct Introduction)
  
6. Once (1) proposed order authorizing Charitable Solicitation on the Public Way (Tag Day) permit:
  - A. The Nature Conservancy  
Loop; West Loop; River North; Streeterville; Lakeshore East; South Loop; Gold Coast  
December 1, 2023 – December 31, 2023

**DEPARTMENT OF LAW**

7. A communication transmitting reports of cases in which verdicts, judgments or settlements were entered into for the month of **October 2023.**