



CITY OF CHICAGO

COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS
CITY COUNCIL
CITY HALL-ROOM 200
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

ALDERMAN JASON C. ERVIN
CHAIRMAN

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**MEETING SUMMARY OF REPORTS
FOR THE COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS
TO BE SUBMITTED TO THE CITY COUNCIL
AT THE MEETING OF WEDNESDAY, FEBRUARY 21st @ 2:00P**

ADOPTED/PASSED/DEFERRED/DISCUSSED:

Office of the Mayor

1. Appointment of Alfonzo Conner, Jr. as Commissioner of Department of Water Management.
(A2024-0007310)

Office of Budget and Management

2. Annual Appropriation Ordinance Year 2023 amendment within Fund 925.
(SO2024-0007312)

City Council

3. Transfer of funds within 1st Ward Wage Allowance/Aldermanic Expense Account for Year 2024.
(O2024-0007048)
4. Transfer of funds within 11th Ward Wage Allowance/Aldermanic Expense Account for Year 2024.
(O2024-0007032)
5. Transfer of funds within 13th Ward Wage Allowance/Aldermanic Expense Account for Year 2024.
(SO2024-0007339)
6. Transfer of funds within 17th Ward Wage Allowance/Aldermanic Expense Account for Year 2024.
(SO2024-0006927)

7. Transfer of funds within 26th Ward Wage Allowance/Aldermanic Expense Account for Year 2024.
(SO2024-0006962) --- ITEM WAS DEFERRED
8. Transfer of funds within 29th Ward Wage Allowance/Aldermanic Expense Account for Year 2024.
(SO2024-0007331)
9. Transfer of funds within 31st Ward Wage Allowance/Aldermanic Expense Account for Year 2024.
(SO2024-0006647)
10. Transfer of funds within 38th Ward Wage Allowance/Aldermanic Expense Account for Year 2024.
(SO2024-0007004)
11. Transfer of funds within 39th Ward Wage Allowance/Aldermanic Expense Account for Year 2024.
(SO2024-0007504)
12. Transfer of funds within 41st Ward Wage Allowance/Aldermanic Expense Account for Year 2024.
(O2024-0007338)
13. Transfer of funds within 44th Ward Wage Allowance/Aldermanic Expense Account for Year 2024.
(SO2024-0007018)
14. Transfer of funds within 47th Ward Wage Allowance/Aldermanic Expense Account for Year 2024.
(SO2024-0007356)
15. Subject Matter Hearing to discuss employment opportunities for residents in socioeconomically disadvantaged areas. NO VOTE WILL BE TAKEN.